



07/422613

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By Express Mail

OF COUNSEL  
JEREMIAH LYNCH

October 17, 1989

\* MEMBER OF BAR  
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Honorable Commissioner of Patents and Trademarks  
Washington, DC 20231


Re: U.S. Patent Application for Kuberasampath et al.  
Continuation in Part of USSN 315,342  
"BONE COLLAGEN MATRIX FOR IMPLANTS"  
(Our File: CRP-042)

Dear Sir:

I am enclosing for filing in the Patent and Trademark Office the patent application identified above, sent by Express Mail. Accompanying the application are eight (8) sheets of informal drawings, two (2) executed Declaration, Petition, and Power of Attorney forms, and two (2) pages of Assignments. A check for \$1,066.00 to cover the filing fee, and a check for \$8.00 to cover the recordal fee are also enclosed.

Respectfully submitted,

LAHIVE &amp; COCKFIELD

  
Edmund R. Pitcher, Esq.  
Reg. No. 27,829  
Attorney for Applicants

ERP/RDK/lg  
Enclosures



COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

Case No. CRP-042

07422613

Transmitted herewith for filing is the patent application of  
Inventor(s): Thangavel Kuberasampath and Richard J. Ridge  
For: BONE COLLAGEN MATRIX FOR XENOGENIC IMPLANTS

Enclosed are:

- ☒ Eight (8) sheets of drawings. (informal)
- ☒ Two assignments of the invention to Creative Biomolecules, Inc.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☐ An associate power of attorney.
- ☐ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27.
- ☒ Two Declaration, Petition and Power of Attorney forms

The filing fee has been calculated as shown below:

(Col. 1)		(Col. 2)		SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
FOR:	NO. FILED	NO. EXTRA		RATE	FEE		RATE	FEE
BASIC FEE					\$185	OR		\$370
TOTAL CLAIMS	65	-20=	* 45	x 6=	\$	OR	x12=	\$540
INDEP CLAIMS	4	- 3=	* 1	x18=	\$	OR	x36=	\$ 36
<input checked="" type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED				+60=	\$	OR	+120=	\$120
				TOTAL	\$	OR	TOTAL	\$1066

\* If the difference in Col. 2 is less than zero, enter "0" in Col. 2

- ☐ Please charge my Deposit Account No. 12-0080 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$1066.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 CFR 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
  - ☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).
  - ☐ Any filing fees under 37 CFR 1.16 for presentation of extra claims.
- ☒ A check in the amount of \$14.00 to cover the recording of assignment documents is also enclosed.

60 State Street  
Boston, MA 02109

October 16, 1989  
(Date)

LAHIVE & COCKFIELD  
Attorneys for Applicant(s)

By: Edmund R. Pitcher  
Edmund R. Pitcher  
Reg. No. 27,829  
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CERTIFICATE OF EXPRESS MAILING

07/422613

"EXPRESS MAIL" Airbill No. B 23577283 W  
Date of Deposit: October 17, 1989

I hereby certify that the attached patent application for Kuberasampath et al. entitled "Bone Collagen Matrix for Implants", including eight (8) sheets of informal drawings, two (2) executed Declaration, Petition, and Power of Attorney forms, two (2) pages of Assignments, a check for \$1,066.00 to cover the filing fee, and a check for \$8.00 to cover the recordal fee are being deposited, by me, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231 on even date herewith.

Edmund R. Pitcher